



**45th Oconee Chamber Fall Festival**  
**October 19, 2019 / 9:00am-4:00pm**  
**Historic Downtown Watkinsville, GA**  
**Vendor Craft Application**

Thank you for your interest in participating in the Oconee Chamber Fall Festival. Please read this application carefully and fill out all areas. We ask that you return all pages of the application along with your payment, you may want to make a copy for your records. **Please write legibly.**

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Best Phone # to reach you at: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**Booth Space Assignment:**

Booth spaces for the 2019 festival will be assigned by the Fall Festival committee in the following order:

1. Previous exhibitors from the 2018 festival whose applications are postmarked by **May 1, 2019**, will have the choice to either keep the same booth they occupied, or change their booth space.
  2. All other eligible applicants (whether they be exhibitors from a past festival or a new exhibitor) will be classified as a new applicant, and will be assigned booth spaces that are available.
- What was your booth# in 2018 \_\_\_\_\_ Would you like the same booth? \_\_\_\_\_
  - If not, do you have a booth area preference? \_\_\_\_\_
  - Once you have been accepted, you will get an email notification (if email address is provided on application) from us. If you do not have an email address, we will notify you with a phone call.
  - If you wish to change your booth space, we will use the guidelines stated above. We reserve the right to determine the location of booths to maximize variety of exhibitors

<u>Booth Space Pricing:</u>  <b>Premium Booth Space:</b> \$160.00  <b>Booth Space:</b> \$135.00  <b>Electricity:</b> \$15 for 2 plugs in a booth space (not all booths have electricity)	# Booth Spaces Needed _____	X \$160	= \$ _____
	# Booth Spaces Needed _____	X \$135	= \$ _____
	Electricity per booth space _____	X \$15	= \$ _____
	Extra T-Shirt _____	X \$10	= \$ _____
	Total Amount		

**Check #** \_\_\_\_\_ **OR Credit Card #** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp Date \_\_\_\_ / \_\_\_\_ Amount \_\_\_\_\_ 3-digit security code on back \_\_\_\_\_

Credit Card Billing Address (If different from above) \_\_\_\_\_

I \_\_\_\_\_ (print name of cardholder) hereby represent that I have the authority to execute the credit card authorization and agree that this authorization will be effective for the amount (above) and on the date signed (below). I understand and consent to the use of my credit card without my signature on the charge slip, that a photocopy or fax of this agreement will serve as an original, and this Credit Card Authorization (CCA) cannot be revoked.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Vendors will receive one commemorative T-shirt per booth space bought. Please list your size(s) below. If you would like to purchase extra shirts, they are \$10 each.

\_\_\_\_ Small      \_\_\_\_ Medium      \_\_\_\_ Large      \_\_\_\_ XL      \_\_\_\_ XXL      \_\_\_\_ XXXL

**Booth Space Information:**

- Booth spaces are 12 x 12. Vendors must provide their own tent, tables and trashcan.
- Please bring tent weights (not anchors); tents without weights must be removed if weather dictates.
- **No objects (including trailer tongues)** should extend out of the 12 x 12 area, additional booth spaces must be purchased if your items are larger than the area specified above.
- Booths numbered 400-421 are food vendors only.

**Craft & Specialty Items - Exhibitor Requirements:**

- Items being sold must be original work and 75% handmade by the applicant. Applicant is required to be present in booth. Buy and sell items or products made from a kit are strictly prohibited. If you have these items, you will be asked to remove them from your booth and may jeopardize future participation in festival.
- Only items listed on the application are to be offered for sale.
- Include with this application, 4 - 4 x 6 pictures of your work. One should show you making your product and one should show your display. The other two will show the items you will sale. We still require pictures even if you have previously attended. Photos cannot be returned.

Of the categories listed below, please check **ONE** that best describes your work :

- |  |   |
|--|---|
| <input type="checkbox"/> Accessories & Jewelry                             | <input type="checkbox"/> Glass, Pottery, Stone & Wood   |
| <input type="checkbox"/> Art: drawings, paintings, photography, sculpture, | <input type="checkbox"/> Metal                          |
| <input type="checkbox"/> Baskets & Floral                                  | <input type="checkbox"/> Mixed Media                    |
| <input type="checkbox"/> Bath, Beard & Candles                             | <input type="checkbox"/> Pet Items                      |
| <input type="checkbox"/> Books   | <input type="checkbox"/> Prepared Food/Home Baked Goods |
| <input type="checkbox"/> Children's Activities & Clothing                  | <input type="checkbox"/> Textile                        |
| <input type="checkbox"/> Christmas   | <input type="checkbox"/> Other-Please explain           |

*You will have a listing in our Fall Festival brochure. Please briefly describe the items you will be selling.*

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**General Rules and Regulations for All Vendors:**

- No refunds will be given once your application has been accepted. If your application is declined by the Fall Festival Committee you will receive a complete refund.
- Festival will be held rain or shine, no cancellation. Booths are not allowed to be taken down early because of rain. Each exhibitor will be responsible for their own protective covering.
- Pets are not allowed in the Festival area at any time. NO EXCEPTIONS. Please plan accordingly.
- Craft and Food booths may not be combined.
- We are a smoke-free festival. No smoking in booths or festival area.
- All articles & displays must be in good taste with no reference to race, ethnic group, gender, sexual, or religious prejudice. No obscene items will be allowed.

**Electrical Requirements:**

- **Electrical space is limited, not all booths have electricity available.**
- Electrical booths are provided on a first come, first served basis.
- You will need to provide your own heavy duty 3 prong 100 -150 ft. extension cord for 120 volt power per plug in.
- No generators allowed.

**Application Deadline:**

- We will continue to accept applications until all booth spaces are filled.
- Applications received after August 16, 2019, WILL NOT have a listing in our vendor brochure.

A signed application certifies that you understand, accept and agree to abide by all rules and regulation stated throughout the Oconee Chamber Fall Festival (since 1974) application. Understanding that failure to do so will forfeit your right to exhibit.

I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of the contract. I hereby agree to indemnify and hold harmless the Oconee County Chamber of Commerce, City of Watkinsville, all organizations and persons sponsoring, managing or in any other way participating in the 2019 Oconee Chamber Fall Festival, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the Oconee Chamber Fall Festival.

I understand that NO refunds will be given for cancellation of the event due to inclement weather or circumstances beyond the control of the Oconee Chamber of Commerce.

**APPLICATION MUST BE SIGNED.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

(Application must be signed, dated and full payment enclosed)

**Mail or Drop Off Applications to Oconee Chamber of Commerce:**

- PO Box 348, Watkinsville GA 30677 Attn: Julia Estess
- Drop off at 55 Nancy Drive, Watkinsville
- Make checks payable to Oconee Chamber of Commerce

Map is Not to Scale

Third Street



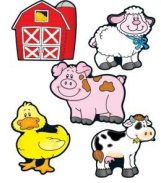
# KidZone



Inflatables



Agribusiness Exhibit



533

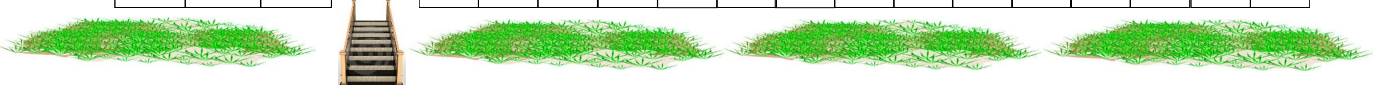
532	531	530	529	528	527	526	525	524	523	522	521	520	519	518	517
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School St

500A	500	501
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502	503	504	505	506	507	508	509	510	511	512	513	514	515	516
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Third Street



	309	310	311	312	<b>Pedestrian Entrance</b>	313	314	315	316
308									
307	325	324	323	322	321	320	319	318	317
306	326	327	328	329	330	331	332	333	334
305									
304	343	342	341	340	339	338	337	336	335
303									
302	344	345	346	347	348	349	350	351	352
301									
300	361	360	359	358	357	356	355	354	353

400	401	402	403	100A	100B	100	101	<b>Pedestrian Entrance</b>
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Walk Thru Gate

102	103	104	105	106	107	108	109	110	111	112	113	114	115	116			
118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135
411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428
141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158



School Street

Pedestrian Entrance

= Premium Booth Space

Presented by:

# BankSouth

Third Street— Fall Festival Information booth

200	261	260	259	258	257	256	255	254	253
201									
202	244	245	246	247	248	249	250	251	252
203									
204	243	242	241	240	239	238	237	236	235
205									
206	226	227	228	229	230	231	232	233	234
207									
208	225	224	223	222	221	220	219	218	
	209	210	211	212	213	214	215	216	217

Pedestrian Entrance

Second Street



## FALL FESTIVAL ENTRANCE

### 3rd Street & Main Street



Train ride pick up on 2nd Street & School St.



pick-up and drop off on 2nd St. & School St.

Main Street / Hwy 441—Hwy 15

(Farmers Market—Across Street)

## Places to Stay

### **Springhill Suites by Marriott**

3500 Daniells Bridge Rd.  
Athens GA 30606  
(706) 410-2581  
[www.springhillsuitesathens.com](http://www.springhillsuitesathens.com)

### **Holiday Inn Express**

513 West Broad St.  
Athens GA 30606  
(706) 546-8122  
[www.hi-athens.com](http://www.hi-athens.com)

### **Candlewood Suites**

156 Classic Rd  
Bogart GA 30622  
(706) 548-9663  
[www.candlewoodsuites.com](http://www.candlewoodsuites.com)

### **Sleep Inn & Suites**

109 Florence Drive  
Athens Ga 30622  
(706) 850-1261  
[www.sleepinn.com](http://www.sleepinn.com)

### **Hampton Inn**

2220 West Broad St  
Athens Ga 30606  
(706) 548-9600  
[www.hamptoninn.com](http://www.hamptoninn.com)

### **Country Inn & Suites**

236 Old Epps Bridge Rd  
Athens GA 30606  
(706) 612-9100  
[www.countryinns.com](http://www.countryinns.com)

### **Ashford Manor Bed & Breakfast**

5 Hardin Hill Rd  
Watkinsville GA 30677  
(706) 769-2633  
[www.ambedandbreakfast.com](http://www.ambedandbreakfast.com)

### **Pine Lakes RV Campground**

5540 High Shoals Rd  
Bishop GA 30621  
(706) 769-5486  
[www.pinelakercamp.com](http://www.pinelakercamp.com)

### **Directions to the Festival site:**

Use address **21 N. Main Street, Watkinsville, Ga 30677**; for your GPS system.

**From I-20:** Take 441 North, at Watkinsville, take business 441 into downtown. The festival site will be on the right at 3rd Street.

**From Atlanta area:** Take I-85 North to GA Hwy. 316. Travel approximately 28 miles to GA Hwy. 53. Turn right on GA Hwy. 53 and travel for 14 miles. Turn right onto Experiment Station Road (at Publix/RiteAid) and go approximately 2 miles until the road intersects Main Street. Turn right on Main Street. Festival site is on the left at 3rd Street.

**From Macon:** Take U.S. Hwy. 129 North toward Eatonton. Turn left onto U.S. 29 toward Madison. Cross I-20 and turn right onto U.S. 129/441 North toward Watkinsville. Follow U.S. 129/441 for 22 miles. At Thomas' Orchards, turn right onto South Main Street. Go Approximately 2 miles. The festival entrance will be on 3rd St on the Right.